



National Translator Association

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Arvada, CO 80004

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| Membership | Convention Registration |
|--|--|
| <p>Membership for April 2019 through March 2020</p> <ul style="list-style-type: none"> • \$200 per member • \$500 Sustaining member <p>You may have additional newsletters and any other mailings mailed directly for individuals in your organization for an additional \$10 each.</p> <p>Please list their names, addresses, phone number and email addresses on the back of this form</p> | <p><u>NTA Members register from the same organization:</u></p> <ul style="list-style-type: none"> • \$395.00 per person for the first two • \$275.00 each additional member after the first two <p><u>Non members register from the same organization:</u></p> <ul style="list-style-type: none"> • \$495.00 per person for the first two attendees • \$375.00 each additional attendee after the first two <p><u>AFCCEE members may register at NTA member rates.</u></p> |

Organization/Business:

Address:

Phone:

FAX:

Email:

| Name | Membership Year 2019 –2020 | Convention 2019 Member | Convention 2019 Non-Member | <u>Free</u> Spouse Name |
|---|-------------------------------|---------------------------|-------------------------------|----------------------------|
| 1. | \$ | \$ 395.00 | \$ 495.00 | |
| 2. | \$ | \$ 395.00 | \$ 495.00 | |
| 3. | \$ | \$ 275.00 | \$ 375.00 | |
| 4. | \$ | \$ 275.00 | \$ 375.00 | |
| 5. | \$ | \$ 275.00 | \$ 375.00 | |
| ☺ <i>Early convention registration by April 10, 2019 - deduct 10%</i> | | | | Exhibit Space |
| | | \$ - | \$ - | \$ |
| Total | \$ | \$ | \$ | \$ |

Please charge my (VISA, MC or AMEX card)

Yes, I want an Exhibit Space 10' x 6' \$500 20' x 6' \$900

Credit Card #

Expiration date:

Security code:

Signature: